SOUTH MAIN STREET WATER DISTRICT PUMP STATION UPGRADES - PWS ID# 2422010 FUNDING: DWSRF #2422010, DWGTF #DWGT-86, ARPA #2422010 WARREN, NEW HAMPSHIRE MAY 2024 **OWNER:** SOUTH MAIN STREET WATER DISTRICT POST OFFICE BOX 35 WARREN, NH 03279 **PROJECT** OCATION **ENGINEER:** ELECTRICAL ENGINEER: LEE F. CARROLL, PE DEVAN M. CURRIER ho izens ELECTRICAL CONSULTANTS D.h.L. 1 No. 16736 Engineering To Solowal ENGINE P. O. BOX F TOWN 5 GORHAM, NH 03581-3090 **34 SCHOOL STREET** Warren 125 LITTLETON, NH 03561 (603) 444-4111







LOCATION PLAN SCALE: 1" = 1000'

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GENERAL NOTES

MAY 2024.

FIRST MAKING PROVISIONS FOR RELOCATION. BY, THE OWNER.

PREPARATION OF RECORD DRAWINGS. SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.

FEBRUARY 2024.

WELL NOTES

WATER SYSTEMS NOTES

OTHERWISE NOTED.

- 2. THE INTERNAL PLUMBING INCLUDES, BUT IS NOT LIMITED TO, THE FOLLOWING: • 1-1/4 INCH PIPING FROM HYDRO TANKS WITH BALL VALVE AND UNION.
- ALL 1-1/4 INCH PIPING TO TIE INTO 2 INCH PIPING.
- ISOLATION BALL VALVES FOR ALL MISCELLANEOUS ITEMS INCLUDING PRESSURE GAUGE(S), PRESSURE SENSOR(S), HOSE BIB(S), SAMPLE TAP(S), QUICK CONNECT

COUPLING(S), CHEMICAL INJECTION PORT(S), ETC.

REPLUMBING/MODIFICATION OF PIPING SYSTEM.

THEY ENTER/EXIT BUILDING.

- PIPE FROM EXISTING WELLS.

- INSTALL PVC CONDUIT FOR PROPANE LINES FROM TANK TO GENERATOR AND BUILDING. • INSTALL BYPASS PIPE WITH BALL VALVE SHUTOFF FOR ALL TREATMENT UNITS IN ORDER TO TAKE UNIT OFFLINE FOR MAINTENANCE OR REPLACEMENT.
- 3. PROVIDE ALL OTHER PLUMBING WORK AS NEEDED TO MEET THE DESIGN INTENT

WATER SYSTEM DESIGN CRITERIA 1. WELL CAPACITY:

GRW 1 (SHALLOW WELL) - 21 GALLONS PER MINUTE (GPM) GRW 2 (EMERGENCY WELL) - 10 GPM ESTIMATED WELL YIELD - 31 GPM

2. **DESIGN FLOWS:** BASED ON WATER METER READINGS. THE AVERAGE DAILY FLOW IS AVAILABLE, USE A FACTOR OF 2. DESIGN FLOW = 3,600 GPD X 2 = 7,200 GPD, 5 GPM (24 HR) 2.1. PEAK FLOW (PF)

PF = 10 X DESIGN FLOW = 10 X 5 GPM = 50 GPM 3. STORAGE TANK SIZING: 3.1. THE DESIGN FLOW IS 7,200 GPD, 5 GPM

USE 50% DESIGN FLOW = 3,600 GALLONS 4. BOOSTER PUMP SIZING 4.1. PEAK FLOW = 50 GPM

4.2. TOTAL DYNAMIC HEAD (TDH) = 60 PSI = 140 FEET 4.3. PROVIDE 2 BOOSTER PUMPS EACH PROVIDING 50 GPM AT 140 FEET TDH, GOULDS MODEL 10SV-03, 3.0HP, WITH VFD CONTROL.

FOR BIDDING PUROPOSES NOT FOR CONSTRUCTION

- 1. ALL WORK SHALL BE CONSTRUCTED IN ACCORDANCE WITH THESE PLANS, BIDDING DOCUMENTS, CONTRACT DOCUMENTS, AND TECHNICAL SPECIFICATIONS DATED
- 2. NO EXISTING MONUMENTS, BOUNDS, OR BENCHMARKS SHALL BE DISTURBED WITHOUT
- ALL WORK SHALL BE PERFORMED WITHIN THE PROPERTY OF, AND EASEMENTS SECURED 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE DATA COLLECTION AND
- 5. THE CONTRACTOR IS SOLELY RESPONSIBLE FOR CONTROLLING EROSION IN ALL AREAS DISTURBED BY HIS ACTIONS. COSTS FOR REQUIRED EROSION CONTROL, REGARDLESS OF WHETHER OR NOT SUCH MEASURES ARE SHOWN ON THE ENGINEERING DRAWINGS,
- 5. UTILITY LOCATIONS ARE BASED ON THE BEST AVAILABLE INFORMATION. THE CONTRACTOR IS RESPONSIBLE FOR LOCATION AND PROTECTION OF EXISTING UTILITIES AND SHALL REPAIR ANY DAMAGE AS OUICKLY AS POSSIBLE AT HIS OWN EXPENSE. ALL UTILITIES ENCOUNTERED SHALL BE LOCATED BY DEPTH AND TIES AND SHOWN BY THE CONTRACTOR ON HIS "AS BUILT" DRAWINGS. HAND EXCAVATION SHALL BE DONE WHEREVER UNDERGROUND UTILITIES ARE SHOWN OR ANTICIPATED. THE CONTRACTOR SHALL CONTACT DIG SAFE AND THE APPROPRIATE AUTHORITIES PRIOR TO ANY CONSTRUCTION IN ORDER TO VERIFY EXISTING CONDITIONS AND UTILITY LOCATIONS. . EXISTING CONDITIONS BASE MAP WAS DEVELOPED FROM A SURVEY PERFORMED IN
- 8. CONTRACTOR IS RESPONSIBLE FOR THE PERMITS AND ASSOCIATED FEES, INCLUDING LOCAL BUILDING PERMITS, ELECTRICAL PERMIT, NHDOT UTILITY EXCAVATION PERMIT, ELECTRICAL SERVICE (TEMPORARY AND PERMANENT) AND TELEPHONE SERVICE.
- GRW-1 IS REPORTED ON THE NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENT SERVICES (NHDES) ONESTOP DATABASE AS BEING A 17-FOOT DEEP OVERBURDEN WELL WITH A REPORTED YIELD OF 31.5 GALLONS PER MINUTE(GPM) AND A PERMITTED PRODUCTION VOLUME (PPV) OF 45,360 GALLONS PER DAY (GPD). THE OPERATOR NOTED THE WELL CURRENTLY IS PUMPED AT 21
- 2. THE NEW WELL, OW-1, IS CAPABLE OF A SUSTAINABLE PUMPING RATE OF 10 GALLONS PER MINUTE (GPM) OR 14,400 GALLONS PER DAY (GPD). OW-1 WILL BE USED TO SUPPLEMENT THE SUPPLY FROM GRW-1. WELL IS APPROXIMATELY 107 FEET DEEP.
- 1. INTERIOR PIPING SHALL BE SCHEDULE 80 PVC WITH SOLVENT WELD JOINTING, EXCEPT AS
- 2 INCH PIPING FROM BOOSTER PUMP(S) WITH BALL VALVE AND UNION.
- PROVIDE UNIONS AS APPROPRIATE TO ALLOW FOR EASE OF ANY FUTURE
- PROVIDE ALL TEES, ELBOWS, REDUCERS, ETC. AS FOUND TO BE NEEDED.
- ISOLATION BALL VALVES ARE TO BE INSTALLED ON THE INLET AND OUTLET PIPING AS
- A QUICK CLOSE CHECK VALVE IS TO BE INSTALLED AFTER ISOLATION BALL VALVE ON
- A PRESSURE RELIEF VALVE RATED AT 100 PSI SHALL BE PROVIDED.
- INSTALL SAMPLE TAP VALVES ON THE TWO RAW WATER WELL LINES AND ON THE FINISHED WATER TO DISTRIBUTION, AND AS NOTED ON PLAN.
- INSTALL SAMPLE TAP VALVES BETWEEN ALL TREATMENT TRAIN VESSELS.
- 4. ALL PLUMBING TO BE IN COMPLIANCE WITH STATE OF NEW HAMPSHIRE CODE OF ADMINISTRATIVE RULES, PART ENV-DW 405 DESIGN STANDARDS FOR SMALL COMMUNITY.
- WELL LONG TERM YIELD = 10 GPM (LARGEST WELL OUT OF SERVICE)
- APPROXIMATELY 3,600 GPD. PER NHDES GUIDANCE, A FACTOR OF 2 SHOULD BE USED IF WEEKLY READINGS ARE AVAILABLE, AND 3 IF MONTHLY READINGS ARE
- THE WELL YIELD IS 10 GPM WITH LARGEST WELL OFFLINE 10 GPM/5 GPM = 2 GREATER THAN 1.5, 50% OF DESIGN FLOW



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SOUTH MAIN STREET WATER DISTRICT PUMP STATION UPGRADES

WATER STREET, WARREN, NEW HAMPSHIRE

| SITE PLAN | | | | | | | | | | | |
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| | HIIIII | NEW HAAM | DATE: MAY 2024 | PROJECT 7 220365 | | | | | | | |
| IIII. | STATE | DEVAN M. CURRIER | ENGIN'D BY: DMC | DRAWN BY: KRP | | | | | | | |
| | - PROF | No. 16736 | CHECK'D BY: DMC | ARCHIVE # H-5705 | | | | | | | |
| | 11111 | WINNIN MININ | SHEET 1 | | | | | | | | |





DEMOLITION NOTES:

- 1. DEMOLITION TO BE COORDINATED WITH OWNER PRIOR TO THE START OF WORK. CONTRACTOR TO PROVIDE 72 HOUR NOTICE PRIOR TO ANY SCHEDULED UTILITY DISRUPTION. CONTRACTOR IS RESPONSIBLE FOR PROVIDING TEMPORARY WATER SERVICE DURING THE WORK UNTIL THE NEW SYSTEM IS OPERATIONAL.
- 2. EQUIPMENT NOTED TO BE REMOVED WILL BE REMOVED AND DISPOSED OF OFF SITE IN A LEGAL MANNER.
- 3. REFER TO PROJECT SPECIFICATION 02 41 19 SELECTIVE DEMOLITION FOR ADDITIONAL REQUIREMENTS.





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PUMP HOUSE MODIFICATION NOTES

- 1. REMOVE AND REPLACE 2 EXISTING BOOSTER PUMPS WITH GOULDS 10SV-03, 3 STAGE VERTICAL, NON-SELF PRIMING, IN-LINE, CENTRIFUGAL PUMPS, OR APPROVED EQUAL. IMPELLERS TO BE STAINLESS STEEL, PUMP HEAD AND BASE TO BE CAST IRON. AC MOTOR TO BE 3 HP, 3 PHASE, OPERATING AT 3450 RPM. CONTRACTOR TO SUBMIT PUMP SELECTED FOR REVIEW AND APPROVAL OF THE ENGINEER.
- 2. WORK INCLUDES ALL PIPING, VALVES, UNIONS, SAMPLING POINTS, PRESSURE GAUGES, FITTINGS, AND MISCELLANEOUS MATERIALS FOR A COMPLETE INSTALLATION THAT MEETS THE INTENT OF THE PROJECT DOCUMENTS.
- 3. REMOVE AND REPLACE EXISTING CONTROL PANEL WITH NEW UL LISTED CONTROL PANEL. THE CONTROLS WILL PROVIDE THE CONTROL OF THE TWO BOOSTER PUMPS, TO INCLUDE H-O-A PUMP CONTROLS, NEMA 12 ENCLOSURE WITH STAINLESS STEEL HARDWARE, 208V, 120V 3 PHASE POWER, VFD FOR EACH BOOSTER PUMP, AND INDIVIDUAL THROUGH DOOR DISCONNECTS FOR EACH PUMP. PUMPS WILL OPERATE IN A LEAD LAG MANNER WITH ALTERNATION AFTER EACH PUMPING CYCLE. PANEL SHOP DRAWINGS TO BE SUBMITTED FOR APPROVAL.
- 4. THE INTENT OF THE WORK IS FOR THE CONTRACTOR TO PROVIDE A COMPLETE IRON AND MANGANESE TREATMENT SYSTEM (DESIGN FLOW 10 GPM) USING CALSITE NEUTRALIZER, CHLORINE ADDITION, GREENSAND PLUS PRESSURE FILTERS IN PARALLEL, PIPING, VALVES, PRESSURE GAUGES, FLOW MEASUREMENT DEVICES, AND ANCILLARY MATERIALS AND EQUIPMENT AS REQUIRED TO PROVIDE A FUNCTIONAL SYSTEM THAT MEETS THE REQUIREMENT AS SPECIFIED HEREIN. IRON AND MANGANESE TREATMENT SYSTEM SHALL BE A COMPLETE TREATMENT SYSTEM, MEET STATE WATER QUALITY STANDARDS, AND MEET THE DESIGN INTENT.
- 5. THE SYSTEM SHALL BE SUPPLIED BY A VENDOR WORKING IN THE WATER TREATMENT INDUSTRY FOR A MINIMUM OF 5 YEARS THAT CAN DEMONSTRATE SUCCESSFUL COMPLETION OF PROJECTS OF A SIMILAR SCOPE. COMPLETE SHOP DRAWINGS, EQUIPMENT AND MATERIAL SPECIFICATION, AND PROCESS DESCRIPTION SHALL BE SUBMITTED FOR APPROVAL BY THE ENGINEER. CONTRACTOR TO PROVIDE COMPLETE SUBMITTALS ON ALL PROCESS EQUIPMENT, PIPING, VALVES, WATER METERS, AND CHEMICAL PUMPS FOR REVIEW AND APPROVAL BY THE OWNER'S ENGINEER.
- 6. INSTALL NEW IRON AND MANGANESE TREATMENT SYSTEM IN THE EXISTING PUMP HOUSE. TREATMENT SYSTEM TO INCLUDE 2 - 18" DIAMETER GREENSAND FILTERS IN PARALLEL, CHLORINE INJECTION ADDITION, AND BACKWASH DRAIN PIPING WITH AIR GAP. REFER TO DRAWING FOR GENERAL LAYOUT SCHEMATIC OF EOUIPMENT AND PIPING.
- 7. FILTERS TO BE PENTAIR COMPOSITE PRESSURE VESSELS, OR APPROVED EQUAL. TO INCLUDE MAXIMUM OPERATING PRESSURE 150 PSI, POLYETHYLENE INNER SHELL, AND TESTED AND CERTIFIED NSF STD. 61.
- 8. PRESSURE FILTER CONTROL VALVE FOR EACH FILTER, CLACK WATER SPECIALIST CONTROL VALVE MATCHED TO THE APPLICATION, OR APPROVED EQUAL, 1 1/2-INCH TOP MOUNT, EPOXY COATED LEAD-FREE, BRASS VALVE BODY, BUILT IN FLOW METER, SOLID STATE MICROPROCESSOR, FRONT PANEL DISPLAY, AND FULLY PROGRAMMABLE, OR APPROVED EQUAL.
- 9. CHEMICAL PUMPS FOR HYPOCHLORITE INJECTION USE FLOW PACED STENNER PUMPS, OR APPROVED EQUAL. 10. CHEMICAL TANKS TO BE STENNER POLYETHYLENE, 50-GALLON TANK, OR APPROVED EQUAL AND COMPATIBLE
- WITH PUMP SELECTED.
- 11. FILTER MEDIA TO BE GREENSAND PLUS WITH 12" ANTHRACITE TOP LAYER, OR AN APPROVED EQUAL.
- 12. PROCESS PIPING TO BE 1¹/₄-INCH AND 2-INCH PVC, SCHEDULE 80, GLUED JOINTS.

| | LEGEND | | | | | | | | | |
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| | |) | | NEW PIPING (EXISTING PIP SAMPLE TAP | (SHADED) ING (NOT S | SHADE | D) | | | |
| 1ENT SCHEDULE | M |) | | FLOW METER | | | | | | |
| DESCRIPTION | l C | - | | PRESSURE RE | LIEF VALVE UGE | | | | | |
| HIGH COMP 4"TW/ BASE - CALCITE NEUTRALIZER TANK. BE A PENTAIR COMPOSITE PRESSURE VESSEL, REINFORCED SS CONSTRUCTION, DESIGNED FOR COMMERCIAL G AND FILTRATION, OR APPROVED EQUAL. | PT |) | | PUMP PRESSURE TA | NK | | | | | |
| PUMP CONTROL PANEL WITH ALARM COMMUNICATION BY C., OR APPROVED EQUAL. | | × 1 | | valve Check valve | | | | | | |
| T PRESSURE, VERTICAL TURBINE BOOSTER PUMP SYSTEM. PUMPS SHALL BE GOULDS 10SV-03 RATED FOR 140 TDH AT HP, 3 PHASE, OR APPROVED EQUAL. | | | h | | hn | | | | | |
| AL BREAKER PANEL, REFER TO ELECTRICAL DRAWINGS AND TIONS. | | | | Engí | reerí | ng | | | | |
| ELL-XTROL, MANUFACTURED BY AMTROL, PRESSURE TANKS, VED EQUAL. | | La | C nd Su | Civil and Structura | al Engineeri ronmental (| 0 ng Consul | ting | | | |
| PUMPS FOR HYPOCHLORITE INJECTION. USE FLOW PACED PUMPS, OR APPROVED EQUAL. CONTRACTOR TO PROVIDE CHEMICAL PUMP TO THE OWNER. | | - | M | AINE • NEW HAMPSH www.horizonsengi | IRE • VERMC neering.com | NT | | | | |
| CONTACT TANK WITH INFLOW AND OUTFLOW AT THE TOP AIN AT THE BOTTOM. | | SOUTH MAIN STREET WATER DISTRICT | | | | | | | | |
| HIGH COMP 4"TW/ BASE GREENSAND FILTERS WITH IC CONTROL VALVES BY CLACK CORP. TANKS TO BE COMPOSITE PRESSURE VESSELS, REINFORCED FIBERGLASS CTION, DESIGNED FOR COMMERCIAL SOFTENING AND ON, TO INCLUDE MAXIMUM OPERATING PRESSURE 150 PSI, LENE INNER SHELL, AND TESTED AND CERTIFIED NSF STD. PROVED EQUAL. | | | P wa ⁻ | UMP STATION FER STREET, WARREN | UPGRAD | ES SHIRE | | | | |
| 4000 GALLON STEEL TANK TO REMAIN | | Р | UMP | HOUSE IMPRO | OVEMENT | S PLA | ٨N | | | |
| HIGH COMP 4"TW/ BASE - CALCITE NEUTRALIZER TANK. BE A PENTAIR COMPOSITE PRESSURE VESSEL, REINFORCED SS CONSTRUCTION, DESIGNED FOR COMMERCIAL G AND FILTRATION, OR APPROVED EQUAL. | | NO. | DATE | REVISION DES | CRIPTION | ENG | DWG | | | |
| TRANSDUCER FOR TANK LEVEL CONTROL SHALL BE GC51 SERIES, OR APPROVED EQUAL. | | | | | | | | | | |
| AGNETIC FLOW METER TO BE BADGER MOD MAG M1000 MA OUTPUT, OR APPROVED EQUAL. | | | NIIIIIIIII | NEW HAMO | DATE: MAY 2024 | PROJE 2203 | CT #: 365 | | | |
| E WATER METERS TO BE NUTATING DISC TYPE MEETING 00 STANDARDS WITH 4-20 MA OUTPUT TO CONTROL PANEL | | WILLIA | STATE | DEVAN M. CURRIER | ENGIN'D BY: DMC | DRAWI KRI | N BY: | | | |
| DSES DATE OF PRINT © 2 | 024 | No. 16736 CHECK'D BY: ARCHI DMC H-57 | | | | | VE #: 05 | | | |
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| Provan & Lorber, Inc. ENGINEERS AND PLANNERS | SOUTH MAIN STREET WATER DISTRICT WATER SYSTEM IMPROVEMENTS | DATE JULY 94 ENG. BY M.P.D. | PROJ. NO. 227.02 DRWN. BY K.R.D. |
|---|--|--------------------------------------|---|
| Home OfficeNorthern Regional Office53 Maple StreetPost Office Box 167Post Office Box 389Littleton, NH 03561 | C#1 - PUMP STATION & WATER MAIN WARREN, NEW HAMPSHIRE | CHIKD.BY S.M.L. | DRWG. NO. L-2017 |
| Contoocook, NH 03229 (603) 444-6301 (603) 746-3220 | MISCELLANEOUS DETAILS | SHEET | 6 OF 11 |



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SOUTH MAIN STREET WATER DISTRICT PUMP STATION UPGRADES

WATER STREET, WARREN, NEW HAMPSHIRE

| SITE PLAN DISTRIBUTION MAINS | | | | | | | | | | | | |
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| | UNITED STORES | NEW HAM | DATE: MAY 2024 | F | PROJE | CT #: 865 | | | | | | |
| Inn. | STATE | DEVAN M. CURRIER | ENGIN'D BY: DMC | DRAWN BY: KRP | | | | | | | | |
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| | 11111 | WINNIN THE PROPERTY OF THE PRO | SHEET 5 | | | | | | | | | |

- INSTALL NEW 1" SERVICE WIT NEW CURB STOP

REPLACE ALL EXISTING CURB STOPS WITH NEW CURB STOP VALVES, VALVES TO BE LOCATED IN THE SAME LOCATION UNLESS DIRECTED OTHERWISE BY OWNER.

APPROXIMATELY 13 CURB STOPS TO BE REPLACED THIS SHEET UNDER THIS PROJECT. SEE CURB STOP DETAIL SHEET 7. OWNER TO IDENTIFY LOCATION IN THE FIELD PRIOR TO WORK. CONTRACTOR TO OBTAIN NHOOT UTILITY PERMITS AS NECESSARY FOR ANY UTILITY WORK IN THE NH ROUTE 25 ROW.

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LEGEND - ELECTRIC

| A | LED LIGHT FIXTURE, LETTER INDICATES TYPE |
|-------------------|---|
| \triangleleft - | LED EMERGENCY LIGHT FIXTURE, LETTERS INDICATE TYPE |
| \otimes | LED EXIT SIGN |
| \$ | SINGLE POLE, 20A TOGGLE SWITCH, 125-277V; 48" AFF |
| | PANELBOARD / CONTROL PANEL / EXHAUST FAN CONTROL PANEL |
| ŧ | DUPLEX RECEPTACLE, 20A, 125V; - 36" AFF, OR AS DIRECTED |
| θ- | SINGLE RECEPTACLE, 20A, 125V: - 36 AFF, OR AS DIRECTED |
| Ъ | DISCONNECT SWITCH OR CIRCUIT BREAKER, AS NOTED |
| <u></u> | MOTOR; NUMBER INDICATES HORSE POWER |
| | CONNECTION TO FIXED EQUIPMENT |
| \bigcirc | HEATING THERMOSTAT (PROVIDED WITH FURNACE) |
| D A | LOW TEMPERATURE ALARM THERMOSTAT |
| \bigcirc_{EF} | EXHAUST FAN THERMOSTAT |
| O | UTILITY METER |
| OHE | OVERHEAD ELECTRICAL |

------OHT-------OVERHEAD TELEPHONE

| AFF | ABOVE FINISHED FLOOR |
|-------|------------------------------------|
| AFG | ABOVE FINISHED GRADE |
| ATS | AUTOMATIC TRANSFER SWITCH |
| GFI | GROUND FAULT INTERRUPTER PROTECTED |
| WP | WATERPROOF |
| H&V | HEATING AND VENTILATING |
| AWG | AMERICAN WIRE GAUGE |
| AHJ | AUTHORITY HAVING JURISDICTION |
| VFD | VARIABLE FREQUENCY DRIVE |
| SPD | SURGE PROTECTION DEVICE |
| MLO | MAIN LUG ONLY |
| DISC | DISCONNECT |
| Gr | GROUND |
| EF | EXHAUST FAN |
| С | CORROSION RESISTANT |
| PLC | PROGRAMMABLE LOGIC CONTROLLER |
| OHE | OVERHEAD ELECTRIC POWER |
| OHT | OVERHEAD TELEPHONE |
| FIXT. | FIXTURE |
| CFP | CHEMICAL FEED PUMP |
| O/L | OVERLOAD |
| | |

ELECTRICAL DESIGN BY: Lee F. Carroll, PE **Electrical Consultants** Madison Ave P.O. Box F Gorham, NH 03581-3090 603-466-5065 lcarroll@ne.rr.com

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SOUTH MAIN STREET WATER DISTRICT

PUMP STATION UPGRADES WATER STREET, WARREN, NEW HAMPSHIRE

PUMP HOUSE IMPROVEMENTS PLAN ELECTRICAL

| NO. | DATE | ENG | DWG | | | | | | |
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| DIRECTORY | K٧ | /A LO | AD | AWG | СКТ | | BDKD | | A I | BC | BDKD | | СКТ | AWG | K٧ | A LO | AD | DIRECTORY |
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| CONTROL PANEL * | | | | #4 | 3 | 3 | 60 | ۲Ŷ- | | ┝┼╌ | ** | 3 | 4 | | | | | SPD |
| | | | | | 5 | | | $\vdash \frown$ | | $\downarrow \downarrow \uparrow \frown$ | | | 6 | | | | | |
| | 0.5 | | | | 7 | | | $\frac{1}{2}$ | - | | | | 8 | | 0.5 | | | |
| BOOSTER PUMP#1 VFD * | | 0.5 | | 12 | 9 | 3 | 20 | ۲¢- | | ┝┼╌ | 20 | 3 | 10 | 12 | | 0.5 | | * BOOSTER PUMP #2 VFD |
| | | | 0 | | 11 | | | $\vdash \frown$ | | ++ | | | 12 | | | | 0.5 | |
| LIGHTING | 0.5 | | | 12 | 13 | 1 | 20 | $\vdash \frown$ | • | $H \sim$ | 15 | 1 | 14 | 12 | | | | GREEN SAND FILTER #1 & #2 () |
| CALCITE FILTER #2 (GFI) | | 0.07 | | 12 | 15 | 1 | 15 | $\vdash \frown$ | | + | 15 | 1 | 16 | 12 | | 0.07 | | CALCITE FILTER #1 (GFI) |
| FURNACE | | | 0.3 | 12 | 17 | 1 | 25 | $\vdash \frown$ | | | 20 | 1 | 18 | 12 | | | 0.7 | EF & INTAKE LOUVER |
| DEHUMIDIFIER RECEPT ADDITION | 1.5 | | | 12 | 19 | 1 | 20 | $\vdash \frown$ | ┢─ | | 20 | 1 | 20 | 12 | 1.5 | | | DEHUMIDIFIER RECEPT MAIN BUILDING |
| EUH - ADDITION | | 1.5 | | 12 | 21 | 2 | 20 | Ŀ <u>∩</u> | | + | 20 | 1 | 22 | 10 | | 1.5 | | GENERATOR ENZYME HEATER |
| | | | 1.5 | | 23 | | | $\vdash \frown$ | | \square | 20 | 1 | 24 | 10 | | | 0.5 | GENERATOR SERVICE RECEPTICAL |
| RECEPTACLE - NEW ADDITION | 0.6 | | | 12 | 25 | 1 | 20 | $\vdash \frown$ | ┢─ | | 15 | 1 | 26 | 10 | 0.5 | | | GENERATOR BATTERY CHARGER |
| RECEPTACLE - NEW ADDITION | | 0.6 | | 12 | 27 | 1 | 20 | $\vdash \frown$ | | + | 20 | 1 | 28 | 12 | | 0.7 | | RECEPTACLE - MAIN BUILDING |
| DEHUMIDIFIER - ADDITION | | | 1.5 | 12 | 29 | 1 | 20 | $\vdash \frown$ | | | 15 | 1 | 30 | 12 | | | | HYPOCHLORITE CHEM. FEED PUMP |
| DEHUMIDIFIER - MAIN BUILDING | 1.5 | | | 12 | 31 | 1 | 20 | $\vdash \frown$ | | | 20 | 1 | 32 | #12 | | | | RECEPTACLE - MAIN BUILDING |
| SPARE | | | | | 33 | 1 | 20 | $\vdash \frown$ | | + | 15 | 1 | 34 | | | | | SPARE |
| SPARE | | | | | 35 | 1 | 20 | | | | | | 36 | | | | | SPARE |
| SPACE | | | | | 37 | | | $\vdash \frown$ | | | | | 38 | | | | | SPACE |
| SPACE | | | | | 39 | | | $\vdash \frown$ | | | | | 40 | | | | | SPACE |
| SPACE | | | | | 41 | | | $\vdash \frown$ | | ++ | | | 42 | | | | | SPACE |
| SUB-TOTAL | | | | | | | | | ſ | NEUTRAL BUS | | | | | | | SUB-TOTAL (BASE BID ONLY) | |
| | | | | | | | | | (| GROUND | BUS | | | | | | | |
| VOLTAGE: 208/120V, 3PH, 4 | 1 WIR | E, 60 | Hz | | | | | | | | | | | | | | | PANEL: MDP |
| MAIN BREAKER: 200A MLO | | | | | | | | | | | | | | | | | | |
| MOUNTING: SURFACE | 10UNTING: SURFACE | | | | | | | | LOCATION: | | | | | | | | | |
| SC RATING: 22,000 AIC MINI | MUM | | | | | | | | | TOTAL | KVA: | • | | | | | | NEW BUILDING ADDITION |
| NOTES: *PROVIDE WITH | HAN | DLE LO | OCKS | | | | | | | | | | | | | | | |
| ** SIZE PER SPD | MAN | UFAC | TURE | R RECO | MME | NDATION | IS | | | | | | | | | | | |
| PROVIDE GFC | I BRE | AKER | S ON | CIRCUI | TS 14 | , 15, 16 | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |

